



# WHANGAREI DISTRICT COUNCIL



FORUM NORTH • PRIVATE BAG 9023, WHANGAREI, NEW ZEALAND. TELEPHONE 09 438 4879. FAX 09 438 7632

## Issue Document

BUILDING CONSENT No: 33952  
Section 35, Building Act 1991  
Issued: 12 May 99  
Project Information Memorandum No: 33895

33952

## Applicant

DAVID BRUCE & CAROLYN ANNE RUSSELL  
ATTWOOD ST  
R D 4  
WHANGAREI

Doc Id

404959

## Agent

SUNSHINE HOMES  
P O Box 4296  
WHANGAREI

## Site Information

PROPERTY ID: 64667  
ASSESSMENT NO: 00370/140.09  
STREET ADDRESS: TAVINOR RD, R D 10, WHANGAREI  
LEGAL DESCRIPTION: LOT 1 DP 191393

## Project Information

PROJECT IS FOR: Relocation  
INTENDED USE(S): RESITED TRANSPORTABLE DWELLING  
INTENDED LIFE: Indefinite but not less than 50 years  
VALUE OF WORK: \$13,000.00  
NUMBER OF STAGES: 1

## Fees

COUNCIL'S TOTAL CHARGES FOR THIS BUILDING CONSENT ARE: \$135.00  
PAYMENTS RECEIVED TO DATE:  
Receipt number: 1486864 Date: 05 May 99 Amount: \$135.00

This Consent is issued subject to the following conditions:  
=====

1: General

No Requirements.

Signed for and on behalf of the Council

Name:.....A. F. WOODMAN.....

Signature:..........

Date:..17/.5./99



**Issue Document**

**BUILDING CONSENT No:32623**  
*Section 35, Building Act 1991*  
Issued:10Feb99

Project Information Memorandum No: 28069

**Applicant**

SUNSHINE CABINS  
PO BOX 4296  
KAMO  
WHANGAREI

**Agent**

SUNSHINE CABINS  
PO BOX 4296  
KAMO  
WHANGAREI

**Site Information**

PROPERTY ID: 04317  
ASSESSMENT NO: 00330/379.05  
STREET ADDRESS: 26 WINGER CRES, KAMO  
LEGAL DESCRIPTION: LOT 1 DP 102158

**Project Information**

PROJECT IS FOR: New Building  
INTENDED USE(S): TRANSPORTABLE CABIN  
INTENDED LIFE: Indefinite but not less than 50 years  
VALUE OF WORK: \$42,600.00  
NUMBER OF STAGES: 1

**Fees**

COUNCIL'S TOTAL CHARGES FOR THIS BUILDING CONSENT ARE: \$205.95  
PAYMENTS RECEIVED TO DATE:  
Receipt number: 1437082      Date: 10Feb99      Amount: \$205.95



This Consent is issued subject to the following conditions:

=====

1: **General**

*No Requirements.*

Signed for and on behalf of the Council

Name:.....**G. Byers**.....

Signature:.....*G. Byers*..... Date:..10./2../99.





**B.C.W. Ltd**

Registered Building Certifiers  
10 Rust Avenue, Whangarei  
Phone: 0-9-438 0401  
Fax: 0-9-438 9587

*BCW*

**B 8227**



**FIELD ADVICE NOTICE**

TO: D.B. & C.A. RUSSELL

DATE: 9/6/99

ADDRESS: \_\_\_\_\_

PID No: 64687

TAUINON RD

CONSENT NO 33952

IN ORDER TO COMPLY WITH THE BUILDING ACT 1991 AND APPROVED DOCUMENTS

THE FOLLOWING ITEMS HAVE BEEN NOTED:

**PRELINE**

Framing M.C. ☐ Wall Bracing ☐ Truss / Top plate Fixing ☐ Lintel Straps ☒  
Roof Plane Bracing ☐ BR4-BR9-6kn Fixing Wall Bracing ☐ Lintel Sizes ☐ Ext Bottom Plate Fixing ☐  
Bracing Sheets ☐ ☐

**INSULATION INSTALLED**

Wall ☐ Ceilings ☐

**PLUMBING**

All Pipes and Elbows Strapped ☐ Pressure Test ☐ Plumber \_\_\_\_\_  
Test Internal Stocks ☐ Fittings Compatible with Pipes Used ☐

**DRAINAGE**

Is "As Built" accurate ☒ Identify Connections ☐ Adequate Fall ☐ Are Trenches Deep Enough ☒  
Is Capping Required ☐ Gully Depth OK ☒ Is Bedding Sufficient ☒ Storm Water ☐  
Is Chamber Required (x lease) ☐ Are Drains within the property Boundary ☒ Water Test ☐  
Air Test ☐ Is ORG installed Correctly ☒ A.S.N.Z. 3500.2.2 ☒ Drainlayer M. PITA

Notes and/or action to be taken

① O.K. to backfill perforated and stormwater  
② effluent system as per engineers design

FURTHER INSPECTION REQUIRED: YES/NO

ISSUED BY: [Signature] DESIGNATION: Building Officer

THIS NOTICE RECEIVED BY: \_\_\_\_\_ (SIGNATURE) \_\_\_\_\_ (OWNER/TRADESMAN)

TIME 9:00 A.M./P.M.

DATE 9.6.99



**B.C.W. Ltd**

Registered Building Certifiers  
10 Rust Avenue, Whangarei  
Phone: 0-9-438 0401  
Fax: 0-9-438 9587

**A 8606**

**FIELD ADVICE NOTICE**

TO: D.B & C.A. Russell

DATE: 27. 5. 99

ADDRESS: Tauranga Rd

PID No: 64667

CONSENT NO 33952

IN ORDER TO COMPLY WITH THE BUILDING ACT 1991 AND APPROVED DOCUMENTS

THE FOLLOWING ITEMS HAVE BEEN NOTED:

Pole Holes ☐  
Post Holes ☐  
Ordinary Piles ☐  
Brace Piles ☐  
Anchor Piles ☐

**FOUNDATIONS**

Depth & Width ☐  
Reinforcing Cover 75mm ☐  
Reinforcing Tied ☐  
Reinforcing Laps ☐  
(40 D Plain - 32 D Deformed)  
Foundation Wall Reinforcing ☐  
Floor to Ground Level ☐  
Block Washouts ☐

PILE FOOTINGS

**SUBFLOOR**

Bracing ☐  
Solid Blocking ☐  
Bearer to Pile fixings ☐  
6Kn/ 12Kn fixings ☐

**CONCRETE FLOORS**

Hardfill < 37.5mm ☐  
Sand Blinding ☐  
Moisture Barrier ☐  
Steel Supported ☐  
Pipework Sleeved ☐  
Fall on Waste Pipes ☐  
H.W.C. Drain Installed ☐  
Floor Wastes ☐  
Pipes Correctly Bedded ☐  
AS.NZ.3500.2.2 Tested ☐

Notes and/or action to be taken

OK TO POUR PILE FOOTINGS.

FURTHER INSPECTION REQUIRED:

☒ YES ☐ NO

DRAINAGE

ISSUED BY:

B.C. CHAPPELL

DESIGNATION:

BUILDING OFFICER

THIS NOTICE RECEIVED BY:

B.C. Chambers  
8

(SIGNATURE)

(OWNER/TRADESMAN)

TIME 1000 A.M./P.M.

DATE 27. 5. 99



**PART B : AS-BUILT SERVICES INFORMATION** Continued.....

**WASTEWATER - PRESSURE** (Pump Make/Model: \_\_\_\_\_).

Connection Diameter	Pipe Material	Connection Type
<input type="checkbox"/> 40mm	<input type="checkbox"/> uPVC	<input type="checkbox"/> Public Utility Service Connection
<input type="checkbox"/> 50mm	<input type="checkbox"/> Vitrified Clay	<input type="checkbox"/> Septic Tank
<input type="checkbox"/> 80mm	<input type="checkbox"/> Concrete	<input type="checkbox"/> Other: _____
<input type="checkbox"/> Other _____ mm	<input type="checkbox"/> Other: _____	

**WASTEWATER - GRAVITY**

Pipe Diameter	Pipe Material	Connection Type
<input type="checkbox"/> 65mm	<input type="checkbox"/> uPVC	<input type="checkbox"/> Public Utility Service Connection
<input type="checkbox"/> 80mm	<input type="checkbox"/> Vitrified Clay	<input type="checkbox"/> Septic Tank
<input type="checkbox"/> 100mm	<input type="checkbox"/> Concrete	<input type="checkbox"/> Other: _____
<input type="checkbox"/> Other _____ mm	<input type="checkbox"/> Other: _____	

**WASTEWATER - DISPOSAL SYSTEM DESCRIPTION**

<p>Septic Tank</p> <p>Size: <u>4500</u> litres</p> <p>Type: <input type="checkbox"/> Ecotank</p> <p><input type="checkbox"/> Biocycle</p> <p><input type="checkbox"/> Other <u>1310 Tube</u></p>	<p>Effluent Field</p> <p><input checked="" type="checkbox"/> Trench: <u>4-12" + 1-5" + 2-50"</u> m</p> <p><input type="checkbox"/> Deep Soakhole</p> <p>Depth: _____ m</p> <p>No. of Holes: _____</p> <p><input type="checkbox"/> Other: <u>ETS BEDS</u></p>
<p>Sanitary Facilities</p> <p><input type="checkbox"/> Toilet: (No.: _____)</p> <p><input type="checkbox"/> Bidet: (No.: _____)</p> <p><input type="checkbox"/> Urinal: (No.: _____)</p>	<p>Waste Disposal Unit</p> <p><input type="checkbox"/> No</p> <p><input type="checkbox"/> Yes - Type: _____</p>

I \_\_\_\_\_

being: ☐ owner / occupier

☐ craftsman plumber (Reg. No.: \_\_\_\_\_)

☐ registered drainlayer (Reg. No.: 07204)

certify that this Private Utility Service As-Built Record is an accurate representation of the work carried out.

Signature: mdito

Date: 9 / 6 / 99

**WHANGAREI  
DISTRICT  
COUNCIL**



FORUM NORTH • PRIVATE BAG 9023, WHANGAREI NEW ZEALAND.  
TELEPHONE: 0-9-438 4879, FAX 0-9-438 7632

**PRIVATE UTILITY SERVICE AS BUILT RECORD**  
(Section 26, Building Act 1991)

**PART A : CONSENT DETAILS**  
(To be completed in all cases).

Building Consent No.: 33952

Applicants Name: D & C Russell

and Mailing Address: \_\_\_\_\_

Site Address: TAMINOR RD OTAHU VALLEY

**PART B : AS-BUILT SERVICES INFORMATION**  
(To be completed in relation to service provided, ticking each box as appropriate).

**STORMWATER**

Pipe Diameter	Pipe Material	Connection Type
<input checked="" type="checkbox"/> 90mm	<input checked="" type="checkbox"/> uPVC	<input type="checkbox"/> Public Utility Service Connection
<input type="checkbox"/> 100mm	<input type="checkbox"/> Vitrified Clay	<input type="checkbox"/> Soak Hole
<input type="checkbox"/> 150mm	<input type="checkbox"/> Ductile Iron	<input type="checkbox"/> Stream
<input type="checkbox"/> 225mm	<input type="checkbox"/> Concrete	<input checked="" type="checkbox"/> Drain
<input type="checkbox"/> Other _____ mm	<input type="checkbox"/> Other: _____	<input type="checkbox"/> Other: _____

**WATER SUPPLY**

Pipe Material - COLD

☐ uPVC

☐ Copper

☐ Polybutylene

☐ Other: \_\_\_\_\_

Pipe Material - HOT

☐ uPVC

☐ Copper

☐ Polybutylene

☐ Other: \_\_\_\_\_

Hot Water Cylinder

☐ High Pressure: \_\_\_\_\_ Litre

☐ Low Pressure: \_\_\_\_\_ Litre

Meter Type

Make: \_\_\_\_\_

Model: \_\_\_\_\_

Diameter: \_\_\_\_\_ mm

Serial No.: \_\_\_\_\_

Reading:       m<sup>3</sup>

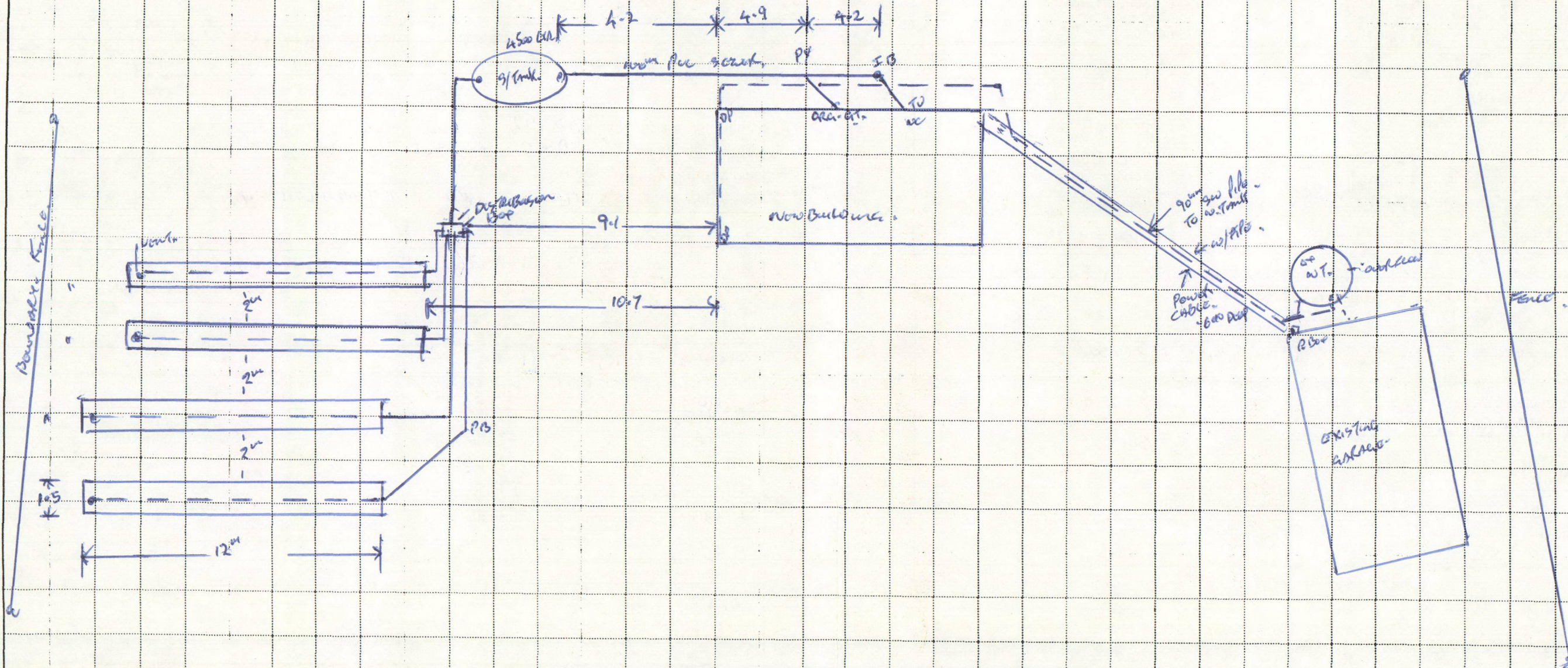
(Quote all black figures inclusive of zeros only.)

**NOTE: - PART B : AS-BUILT SERVICES INFORMATION** Continued on last page



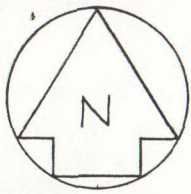
# PART C : AS BUILT SERVICES PLAN

(To be completed in all cases. If details are already noted on separate drawings then provide copies in duplicate as appropriate and attach to this sheet. Ensure that drawing numbers, etc, is noted below.)

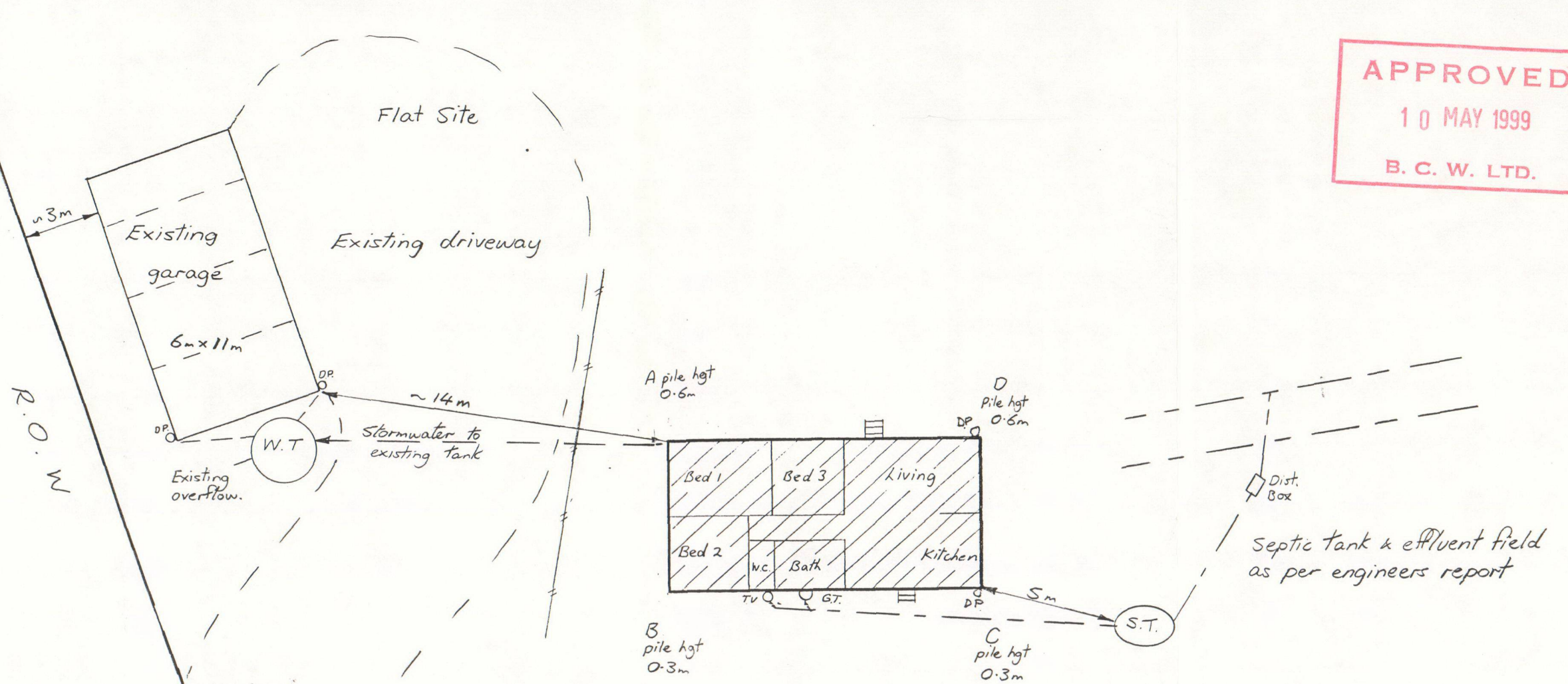


Scale: 5 in 1  
 Site Address: Tywinok RD

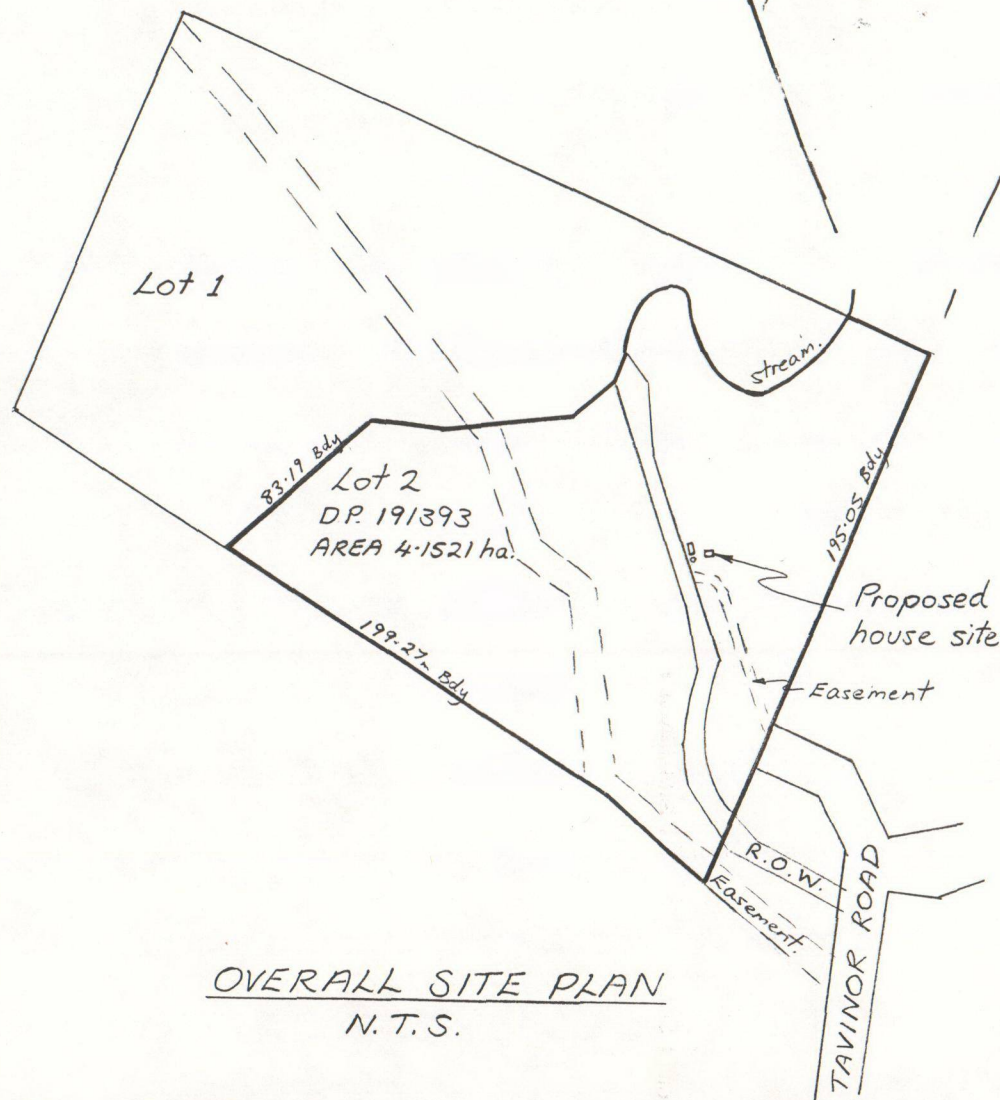




APPROVED  
10 MAY 1999  
B. C. W. LTD.



DETAILED SITE PLAN  
1:200




OVERALL SITE PLAN  
N.T.S.

Engineers report  
submitted

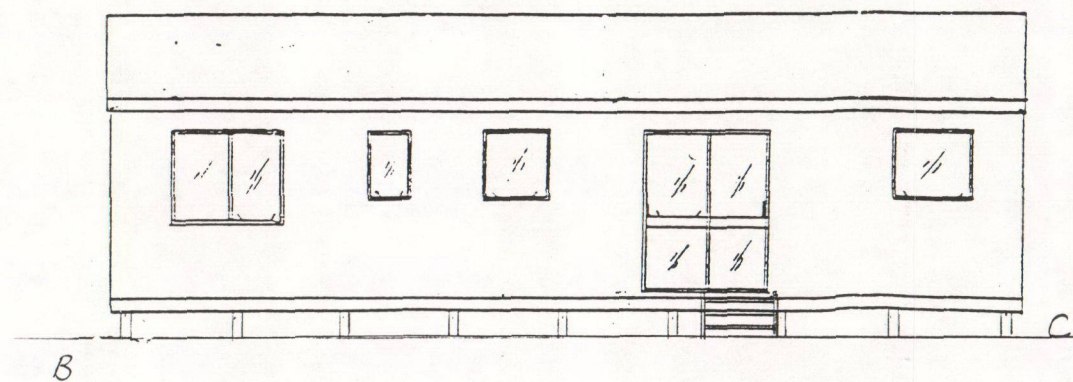
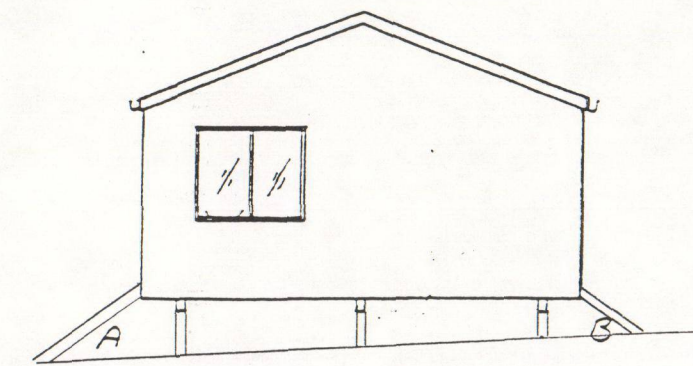
Cancelled  
19/5/99

CONFIDENTIAL  
29 APR 1999  
WHANGAREI  
DISTRICT COUNCIL

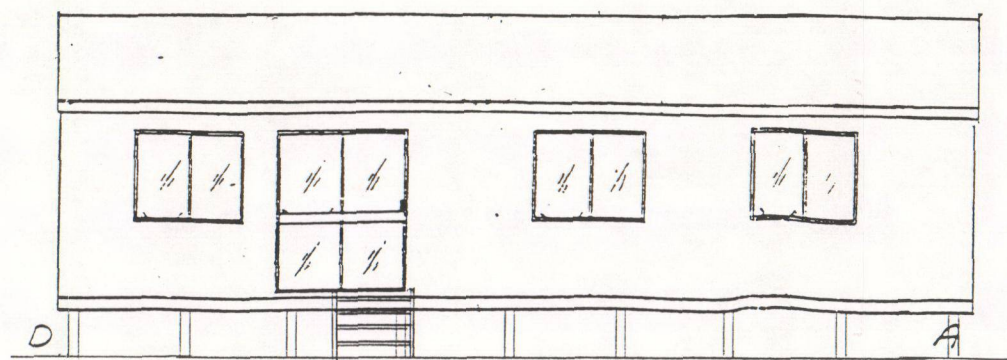
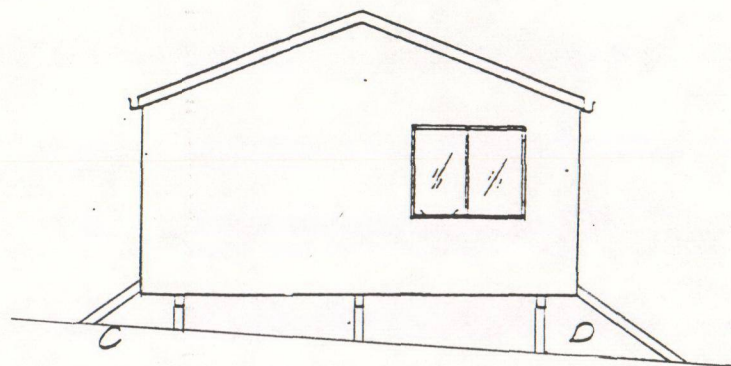
	Date	Amendment	RECEIVED 29 APR 1999 B.C.W. LTD.
	Plan Title	Name	
SITE PLAN	Scale	AS SHOWN	Cabin Size 6.0 x 12.6m
	Plan No.	352/1	
Date	20/4/99	Owners Copy	Sunshine Copy
		Constr. Copy	Other



**APPROVED**  
10 MAY 1999  
B. C. W. LTD.



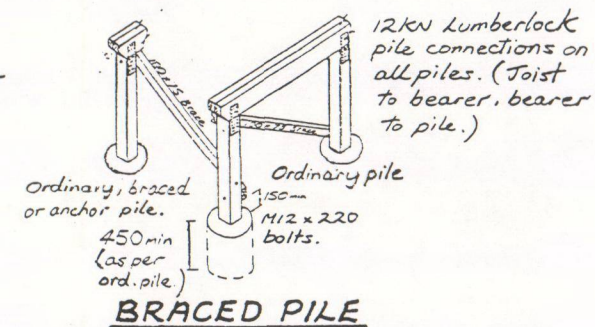
0.3m  
min. pile height  
0.6m  
FL.



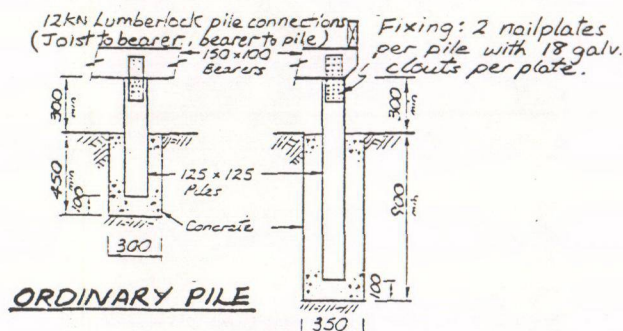
0.6m  
max. pile height  
0.9m  
FL.

ELEVATIONS 1:100

NOTE: On sloping ground where a designated anchor pile would project more than 600mm above ground level, substitute a braced pile.  
\* Pile spacing 1.65m max.

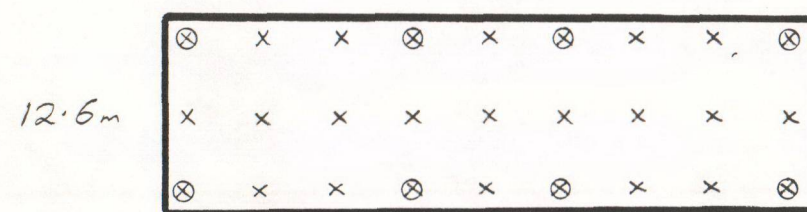


BRACED PILE



ORDINARY PILE

ANCHOR PILE



⊗ Anchor pile    × Ordinary pile    ⊠ Braced pile

PILE LAYOUT

*Engineer's report submitted*  
RM 01  
RECEIVED  
CONSENT  
REQUIRED  
29 APR 1999

 <b>Sunshine Homes</b>	Date	Amendment	
Plan Title	Name	<b>RECEIVED</b> 29 APR 1999 <b>BCW LTD.</b>	
FOUNDATION DETAILS	D & C RUSSELL		
Scale	AS SHOWN		
Plan No.	352/1A	Date	20/4/99
		Owners Copy	Sunshine Copy
		Constr. Copy	Other